

Together we protect, use and experience the heritage in Zeeland

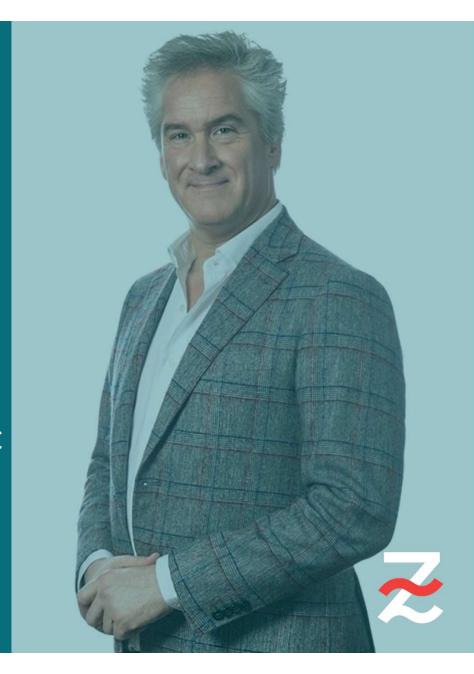


Speaker introduction

Marc Kocken MA

- 30+ years of hands-on experience
- Program Manager at Zeeland Heritage
- Board Member ICOMOS Netherlands
- Expert Member ICOMOS ICAHM, ICIP & ICTC
- Freelance Heritage and Tourism Consultant

My motto: "add value to society by making cultural heritage accessible, enjoyable and usable"



Subjects

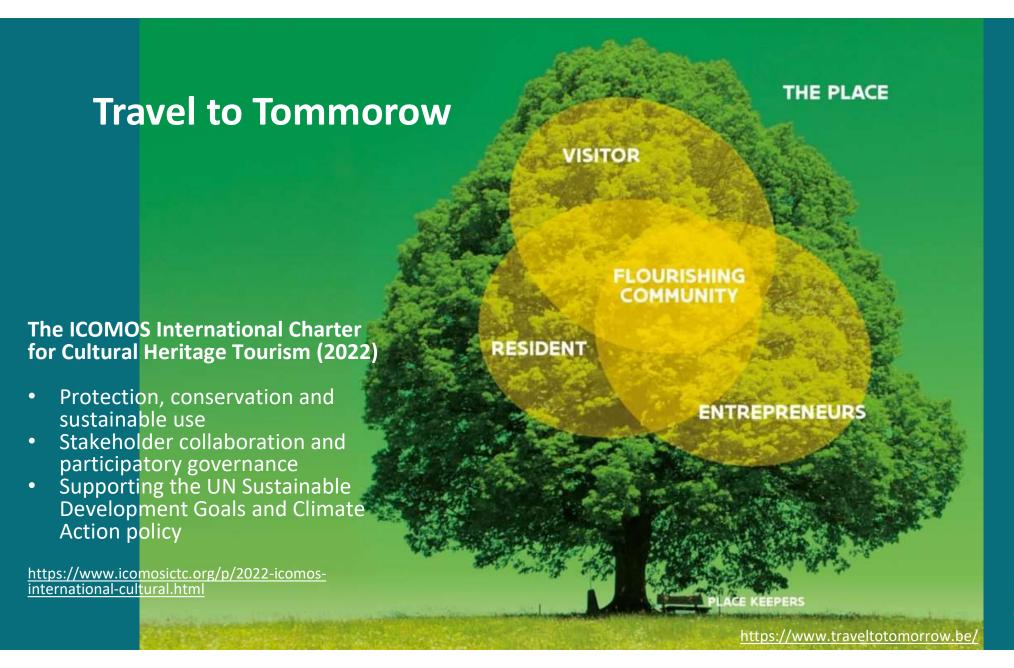
- Trends
- Reconstruction v Representation
- Information v Storytelling



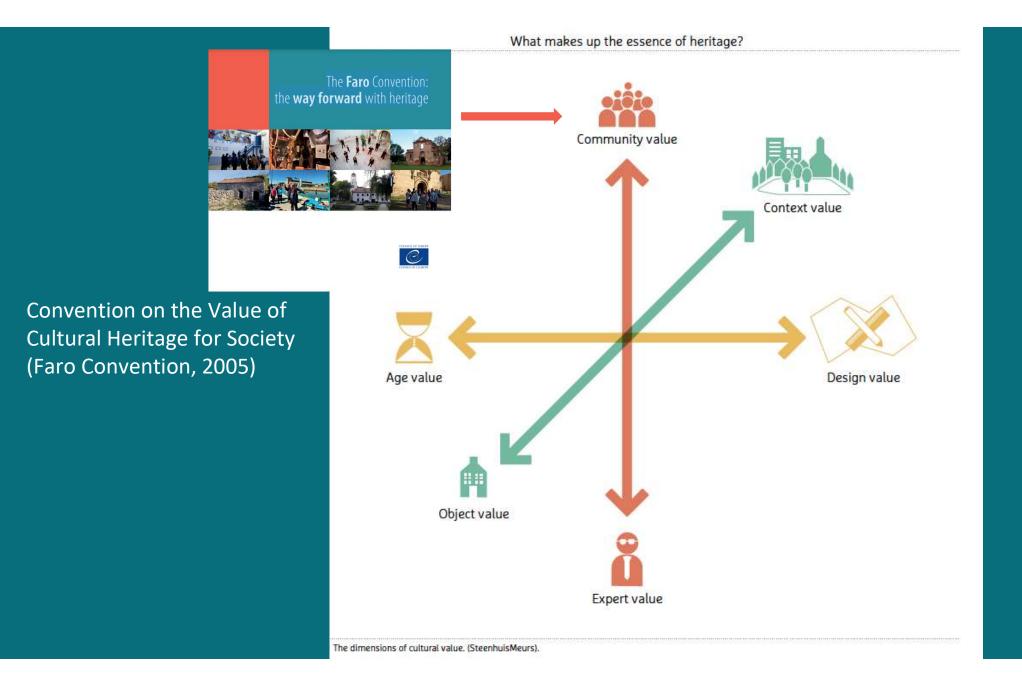
Trends

- Memorable experiences are becoming increasingly important
- Identity is more important than authenticity
- The story is more important than the object itself
- Distinction between tangible and intangible heritage fades
- Choice storyline based on identity and the creators (give the past a face)
- More and more digital solutions for personalized information, routes and shared experiences are used











Reconstruction v Representation

Ongoing Debate on Permissibility and Standards for Reconstructions of Monuments and Sites (in light of authenticity).

Some survey conclusions (ICTC 2014)

- A majority of the respondents believe that physical reconstructions are becoming more common (71%) and that the principles of the Venice Charter on this subject are increasingly disregarded (68%).
- Interpretive and educational functions of physical reconstructions in addition to the goal of <u>increasing tourism</u> were highlighted by the respondents.
- Digital reconstructions are becoming common and they are widely accessible online, in museums, for research and at heritage sites.
- While a majority of respondents support the Venice Charter's opposition to reconstruction in all but exceptional cases, a significant proportion of the respondents (39%) do not.





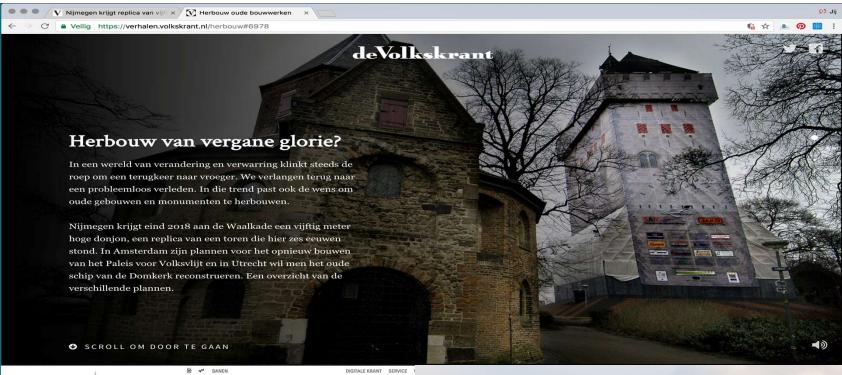


International framework

The Venice Charter (1964) (Articles 9 - 13) adopts a cautious approach to restoration, saying that it must stop at the point that conjecture begins. In Article 15, restoration of archaeological sites is ruled out except for the re-assembly of existing but dismembered parts of the site (anastylosis).

The Dresden Declaration on Reconstruction (1982), the Lausanne Charter (1990), the Nara Document on Authenticity (1994), the Krakow Charter (2000), the London Charter (2009) and other recommendations addressing the theory and practice of (digital) reconstructions also give guidance and show a shift in forward thinking.













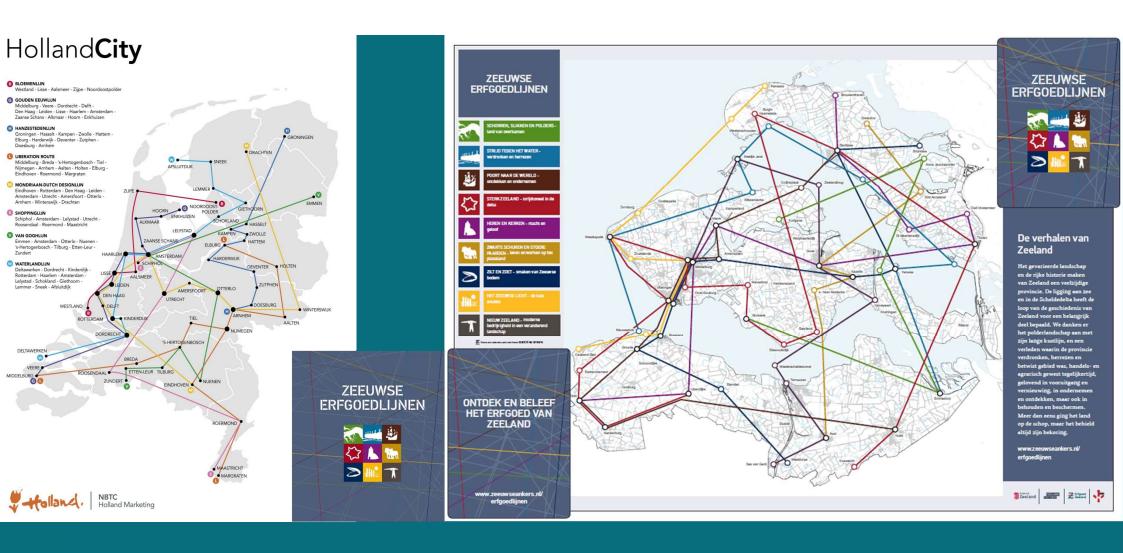


Four Roman forts made visible









Subway as metaphor for connectivity

More information? See https://www.zeeuwseankers.nl/en





Zeeland Placemarkers en Souvenirs

in cooperation with Designstudio Foodcurators

Making Zeeland's heritage easily accessible for tourists and residents, by:

- 1. connecting the past to the present and future,
- 2. using food products to tell the local stories,
- 3. using souvenirs not only as a reminder, but also as an incentive to further explore Zeeland,
- 4. using the storylines as a guideline in tempting visitors to also visit the hinterland of Zeeland.

Placemarker: temporarily and telling the story

Souvenir: making the story sensory

Website (archive): deepening









placemarker

souvenir

souvenir "supermarkt"



Zeeland Placemarkers en Souvenirs



More information? See https://www.zeeuwseankers.nl/verhaal/zeeland-food-design-en-erfgoed (in Dutch) and http://www.foodcurators.nl/onderwerpen/projects/ (in English)



Conclusions

- An inspired design, via a multi-disciplinary and participatory approach, makes the (archaeological) heritage both physically and mentally livable, and adds to the identity, social significance and contemporary use of the place, and will give civic pride a boost.
- The development of narratives based on the culture and heritage in places and regions can bring stakeholders of different sectors together in branding places and attracting cultural tourists.
 It also stimulates the development of creative and new products based on local stories using local food.





Questions | remarks?

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